

## EDWARDS ANGELL PALMER &amp; DODGE LLP

101 Federal Street Boston, MA 02110 617.439.4444 fax 617.439.4170 capdlaw.com

RECEIVED  
CENTRAL FAX CENTER

JUL 07 2006

Date : July 7, 2006

Pages (including cover) : 14

**Sender :**

Name	Steven M. Jensen	
Fax	617.439.4170	Phone
Email	sjensen@eapdlaw.com	617.517.5531

To :	Fax	Phone
U.S. Patent & Trademark Office	571-273-8300	

**If you experience problems receiving this fax, please call Katic Drury at 617.951.2288.****Message :** Re: Our Docket No. 55583 (72012)  
U.S. Serial No. 09/776,311

Please enter the attached Amendment.

**Fax**

**Confidentiality Note:** The documents accompanying this facsimile contain information from the law firm of Edwards Angell Palmer & Dodge LLP, which may be confidential and/or privileged. The information is intended only for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this facsimile is strictly prohibited, and that the documents should be returned to this firm immediately. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

BOSTON | FT. LAUDERDALE | GARTFORD | NEW YORK | PROVIDENCE | SHORT HILLS | STAMFORD | WEST PALM BEACH | WILMINGTON | LONDON

RECEIVED  
CENTRAL FAX CENTER

JUL 07 2006

Docket No. 55583 (72012)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: N. Ucda

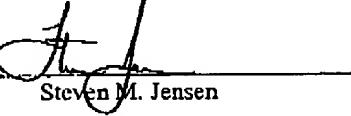
U.S. SERIAL NO.: 09/776,311 GROUP: 2624

FILED: February 2, 2001 EXAMINER: K. Poon

FOR: PRINTING APPARATUS, PRINTING METHOD, AND PRINTING  
SYSTEM FOR PRINTING PASSWORD-PROTECTED AND NORMAL  
PRINT JOBS

\*\*\*\*\*  
**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the U.S. Patent & Trademark Office by facsimile number 571-273-8300 on July 7, 2006.

By:   
Steven M. Jensen

\*\*\*\*\*  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Applicants are in receipt of the Office Action dated March 7, 2006 of the above-referenced application. A request for a one-month extension of time is submitted herewith.

Please amend the application as follows:

**Amendments to the specification** begin on page 2 of this paper.

**Amendments to the claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 11 of this paper.